

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2193(A33202)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2193 APPLICATION/CLAIM NO.: A33202 CERT. NO.:

OWNERSHIP*****

NAME: Edward Jenkins
ADDR: 578 N 3000 W
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 05/29/1961|PRIORITY: 05/29/1961|PUB BEGAN: 07/20/1961|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/25/1961|PROOF DUE: 06/30/1963
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/21/1963|CERT/WUC: 07/29/1963|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: [114d]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.1 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 550 ft E 20 ft from S4 cor, Sec 17, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 60 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221455.
45-2193(ADEC)

IRRIGATION: 1.0 acres PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 17 T 4S R 21E SLBM * 1.0000 1.0000
GROUP ACREAGE TOTAL: 1.0000

In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 221456.
45-2193(ADEC)

STOCKWATER: 43.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER: 17, 4S, 21E, SL
*****END OF DATA*****